Rich accounts of how Latinx migrant youth experience belonging across borders

As anti-immigrant nationalist discourses escalate globally, *Border Thinking* offers critical insights into how young people in the Latinx diaspora experience belonging, make sense of racism, and long for change. Working in the United States, Spain, and El Salvador, Andrea Dyrness and Enrique Sepúlveda III use participatory action research to collaborate with young people in the Latinx diaspora to analyze how they make sense of their experiences in the borderlands. Because of their transnational existence and connections to both home and host countries, diaspora youth have a critical perspective on national citizenship and yearn for new forms of belonging not restricted to national borders. The authors demonstrate how *acompañamiento*—spaces for solidarity and community-building among migrants—allow youth to critically reflect on their experiences and create support among one another, decoupling citizenship from the nation-state and calling for new understandings of civic engagement and belonging.

“*Border Thinking* offers critical insights into how Latinx youth speak back to racializing, colonial discourses that frame them as outsiders. It is theoretically sophisticated, engaging, and methodologically innovative, offering new insights into participatory methodologies—but its true contribution lies in how it reveals young people’s creative imaginings of transnational forms of citizenship and belonging that are too often silenced by integration initiatives focused on national assimilation.”

—Reva Jaffe-Walter, author of *Coercive Concern*

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**Border Thinking**

*Latinx Youth Decolonizing Citizenship*

**ANDREA DYRNESS AND ENRIQUE SEPÚLVEDA III**

**$19.00** *paper ISBN 978-1-5179-0630-6*  
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